



FISHING LINKS

How are coral reef organisms dependent on one another for survival?

HAWAII DOE STANDARD BENCHMARKS

Science 3: Life and Environmental Sciences: ORGANISMS AND THE ENVIRONMENT Cycles of Matter and Energy

- SC.7.3.2 Explain the interaction and dependence of organisms on one another

Language Arts 4: Writing: CONVENTIONS AND SKILLS

Range of Writing

- LA.7.4.1 Write in a variety of grade-appropriate formats for a variety of purposes and audiences such as poems or pieces to reflect on learning and to solve problems

STANDARD PRACTICED

Language Arts 3: Reading: LITERARY RESPONSE AND ANALYSIS

Interpretive Stance

- LA.7.3.3 Describe how historical or cultural influences help explain a text.

NĀ HONUA MAULI OLA 8 – 4

- Apply cultural and traditional knowledge of the past to the present.

ACTIVITY AT A GLANCE

Students explore relationships among coral reef organisms, Hawaiian 'aumakua (family guardians), and their own relationship to the marine environment. After viewing a video clip of fish in the Northwestern Hawaiian Islands, students play a "Fishing Links" game using coral reef cards to make food chains.

MATERIALS

Provided:

- ✓ Learning Log cover (provided in the Unit Introduction)
- ✓ student assessment overview (provided in the Unit Introduction)
- ✓ coral reef cards (provided in Unit Resources)
- ✓ challenge cards
- ✓ student reading
- ✓ Learning Logs - 1 and 2
- ✓ movie clip (LottaFish.mov provided on Navigating Change Video Clips CD)
- ✓ Save Haven DVD
- ✓ map of Hawaiian Archipelago

Needed:

- ✓ folders (one per student for Learning Logs)
- ✓ large envelopes (to hold coral reef card sets)
- ✓ paper clips

ASSESSMENT

Students:

- Complete Learning Logs that show how coral reef organisms are interdependent, and compare and contrast predator/prey and symbiotic relationships.
- Write a reflection about their personal relationship with the marine environment.

TIME

2 class periods

SKILLS

analyzing, classifying, comparing and contrasting, writing



KEY CONCEPTS

- Coral reef organisms are dependent on one another in a number of ways including predator/prey relationships, parasitism, and mutually beneficial symbiotic relationships.
- Apex predators at the top of the food chain are found in greater numbers in healthy reef ecosystems.
- Hawaiians have personal and spiritual relationships with land and sea organisms that represent their family 'aumakua (spiritual guardians). The names of these particular family 'aumakua are still passed from generation to generation.

ADVANCE PREPARATION

- ☐ Make a copy of the Learning Log cover and student assessment overview (provided in the Unit Introduction) for each student.
- ☐ Make a copy of the student reading and Learning Logs 1 and 2 for each student.
- ☐ Copy the challenge cards and cut them out.
- ☐ Preview the Safe Haven DVD and the movie clip (Lottafish.mov) provided with this unit.
- ☐ Refer to the chart below and make a copy of each of the coral reef cards indicated on the chart (cards provided in the Unit Resources). Six groups of students will each need one set of six cards (one food chain from producers - decomposers). If you have a large class, make some extra sets of food chain cards.
- ☐ Place each food chain set in an envelope with the apex predator card clipped to the outside. Write a team number on each envelope.

VOCABULARY

apex predator – the carnivore at the top of the food chain, such as a *manō* (shark), *ulua* (giant trevally) or *kākū* (great barracuda)

'aumakua – family or personal gods
spiritual guides; deified Hawaiian
ancestors or guardians

coral polyp – a tiny animal with a soft body
and feeding tentacles that surround the
mouth

food chain – a series of organisms
interrelated in their feeding habits, the
smallest being fed upon by a larger
one, which in turn is eaten by an even
larger one

food web – a series of organisms related by
predator/prey activities; a pattern of
predator/prey relationships in a
community of organisms

interdependence – a relationship of mutual
need

producers - organisms that use energy
from the sun to produce their own
food

phytoplankton – tiny floating or drifting
plant organisms in the water

symbiotic relationship – a relationship of
mutual benefit; a close ecological
relationship between the individuals of
two or more individual species

zooxanthellae – algae that live in the
tissues of coral polyps

HAWAII DOE RUBRICS

Advanced	Proficient	Partially Proficient	Novice
Science			
Evaluate and explain how organisms interact with and depend on one another.	Explain how organisms interact with and depend on one another	Identify how organisms interact with and depend on one another	Recognize that organisms interact with and depend on one another



Language Arts

Insightfully adapt writing to grade-appropriate formats for a variety of purposes and audiences	Adapt writing to grade-appropriate formats for a variety of purposes and audiences	Write with some adaptation to grade-appropriate formats for a variety of purposes and audiences	Write with little adaptation to grade-appropriate formats for a variety of purposes and audiences
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Coral Reef Card Food Chains					
Producers	Herbivores	Omnivores	Carnivores	Apex Predator Carnivores	Scavengers / Decomposers
phytoplankton → (copy 2)	<i>kio po'apo'ai</i> (feather duster worm) →	<i>pāpa'i</i> (blue pincher crab) →	<i>weke 'ula</i> (goatfish) → (copy 2)	<i>ulua</i> (giant trevally) (copy 4)	<i>ula</i> (banded spiny lobster) ←
<i>limu manauea</i> (algae) → (copy 2)	<i>leho kupa</i> (cowry snail) →	<i>he'e</i> (octopus) →	<i>pūhi</i> (moray eel) → (copy 2)	<i>ulua</i> (giant trevally) →	<i>pokipoki</i> (common box crab) ←
<i>limu manauea</i> (algae) →	<i>pualu</i> (surgeonfish) →	<i>māneoneo</i> (sailfin tang)	<i>pūhi</i> (moray eel) →	<i>ulua</i> (giant trevally) →	<i>loli</i> (sea cucumber) ←
<i>limu</i> (spiny seaweed) →	<i>ina</i> (sea urchin) →	<i>hinālea lau-wili</i> (saddleback wrasse) →	<i>weke 'ula</i> (goatfish) →	<i>manō</i> (shark) → (copy 2)	<i>ula</i> (banded spiny lobster) ←
<i>Ko'a</i> (cauliflower coral) →	<i>kikākapu</i> (ornate butterflyfish) →	<i>roi</i> (peacock grouper) or <i>to'au</i> (snapper) →	<i>pāpio</i> (young <i>ulua</i>) →	<i>manō</i> (shark) →	<i>pe'a</i> (brittle star) ← (copy 2)
phytoplankton →	zooplankton →	<i>mamo</i> (banded damselfish) →	<i>kākā</i> (barracuda) →	<i>ulua</i> (giant trevally) →	<i>pe'a</i> (brittle star) ←

(The arrows in the chart on the previous page indicate the flow of nutrients from the producers through the consumers and back into the ecosystem through the decomposers. Some of the decomposers are also carnivores, feeding on small shrimp or fish in addition to dead plants and animals.)

TEACHER BACKGROUND INFORMATION

The coral reef ecosystem is a beautiful and complex community with abundant examples of interdependence among plants and animals. This activity introduces students to the Papahānaumokuākea Marine National Monument that was established by President George W. Bush on

June 15, 2006. This is one of the largest marine protected areas in the world, covering 1,200 miles of ocean wilderness. The Monument's reefs provide habitat to more than 7,000 marine species; a quarter of which are found only in the Hawaiian Archipelago. As students become more

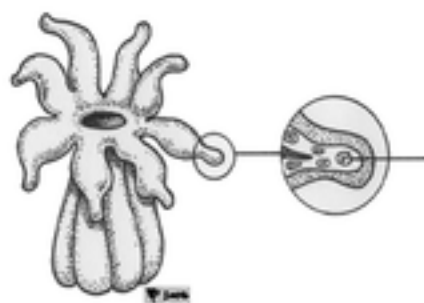


familiar with the Monument, they will see how it provides us with a baseline with which to measure change to our reefs in the Main Hawaiian Islands (MHI). The Safe Haven DVD provided with this unit will introduce your students to the cultural and ecological significance of this protected area.

Symbiotic Relationships

The corals, which form the physical basis of this ecosystem, are unique in the dual role they play as both producers and carnivores. Corals also display symbiotic relationships, which

are relationships of mutual benefit between



individuals of two or more species. Corals are made up of tiny polyps that have a sac-like gut with an opening surrounded by tentacles with tiny stinging cells. These cells capture zooplanktons that drift in the currents. Within the tissues of the polyps are zooxanthellae—the single-celled algae that have a symbiotic relationship with the coral polyp. Through the process of photosynthesis, these algae use the sun's energy to convert water and carbon dioxide into sugar. The coral polyp benefits from this food production and the algae benefits from the protective habitat the polyp provides.

Predator/Prey Relationships

Predator/prey relationships maintain balance in the coral reef community. Although as students will discover in this unit, human activities are upsetting this

balance. The movie clip provided with this lesson shows the large number of apex predators - *ulua* and sharks – in the coral reefs in the Papahānaumokuākea Marine National Monument in the Northwestern Hawaiian Islands (NWHI). To sustain this high number of apex predators, there needs to be a healthy reef with plenty of herbivores, omnivores and low-level carnivores. Exploring relationships between marine plants and animals and between ourselves and the coral reef lays a foundation of knowledge for understanding how we can better care for the marine environment.

Hawaiian Relationships – 'Aumakua

As a language arts connection to the science presented in this activity, students are presented with a story about a family's relationship to its 'aumakua — the *manō* (shark). The story provides insight into important cultural beliefs and a way for students to examine different types of human relationships with other organisms.

In Hawaiian cultural beliefs, 'aumakua have the ability to take many forms such as a shark, owl, mudhen, lizard, eel, caterpillar and even a rock or a plant. Their forms would often change from marine life to a terrestrial plant or animal form or non-living matter. One example is the *pe'elua* (caterpillar) who would often become the *loli* (sea cucumber) in the ocean. "The 'aumakua inhabiting the body of a certain animal might also inhabit a plant that had either visual resemblance, similar characteristics (slippery, clinging, rough or smooth) or symbolic resemblance because of similar name" (Pukui et al., 1972).



TEACHING SUGGESTIONS

1. Introduce students to the essential question for the unit and hand out the student assessment overview and review it.

- Distribute the materials for the Learning Logs.
- Have students glue the Learning Log cover to the folder and glue the assessment overview to the inside cover.
- Review the unit culminating projects and assign due dates.

2. Show the video clip of fish from the NWHI (Lottafish.mov) and discuss it.

Discussion Questions

- How is this reef different from areas where you go swimming or fishing?
- Why do you think there are so many large apex (top of the food chain) predators – *ulua* and sharks? (Record students' ideas on the board.)
- Where do you think this reef is located?

3. Show the map of the Hawaiian Archipelago and the Safe Haven DVD.

- Point out the NWHI where this movie was recorded and explain that this is now the Papahānaumokuākea Marine National Monument.
- Show the Safe Haven DVD and ask students to watch for ways that the NWHI are different from the Main Hawaiian Islands (MHI).
- Discuss how human impact would be different in this isolated region of the archipelago compared to the MHI.

4. Distribute Learning Log – 1 about relationships and ask students to complete it in preparation for a “Fishing Links” game.

Discussion Questions

- What species do you think are needed on the reef for the *manō* (shark) to survive?
- How is the relationship between coral and zooxanthellae symbiotic?
- What is another example of a symbiotic relationship?
- How would you describe your relationship to the marine environment?

5. Go over the rules to play a Fishing Links game with the coral reef cards.

- Divide the class into six teams (or more if the class is large). Ask each team to have paper and pen ready.
- Distribute an apex predator coral reef card to each team. Show them that there is text on the back of the cards.



- Explain that the objective of the game is to complete a food chain that shows the species needed to support the team's apex predator.
- Tell teams that you have the cards that each team needs to complete a food chain and review food chains with the class (producers, herbivores, omnivores, carnivores and decomposers).
- Explain that to receive a coral reef card, teams must correctly answer a challenge card. They will have one minute to write a response.
- The first team to create the longest food chain (in the correct order) wins.

6. Play the Fishing Links game.

- Ask a volunteer to draw a challenge card and read it to the class.
- Give teams one minute to write the answer to the challenge card.
- Go around the room and read the teams' responses. Give a coral reef card from the team's envelope to each team with a correct response.
- If a team doesn't answer the challenge card correctly, no food chain card is given.
- Once all challenge cards are read, stop distributing food chain cards and challenge teams to create a food chain with no missing links.
- Declare the team with the longest food chain the winner. (To check for accuracy, review the Coral Reef Card Food Chains chart.)

7. Hand out the remaining coral reef cards and ask teams to complete the food chains.

- Review their food chains.
- Have teams share at least one of the "Did you know?" facts from their coral reef cards that they found to be interesting.
- Have students revisit their responses on Learning Log – 1 and update it with the species needed to support the apex predators.
- Use the challenge cards from the game to assess students' knowledge, either by conducting interviews with students, or by having students select a card and write an answer.

8. Distribute Learning Log – 2 and ask students to complete it with the missing links in the food chains.

9. Distribute the student reading about the shark guardian.

- Ask students to read it and write a reflection about *manō* as 'aumakua.
- Ask for volunteers to share some of their reflections about the Hawaiian relationship to 'aumakua.



REFERENCES

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- Hobson, Edmund and E.H. Chave. 1972. *Hawaiian Reef Animals*. The University of Hawai'i Press. Honolulu, HI.
- Kupihea, Moke. 2001. *The Seven Dawns of the Aumakua – The Ancestral Spirit Tradition of Hawaii*. Inner Works International. Rochester, VT.
- Pukui, Mary K., 1994. *The Water of Kāne and Other Legends of the Hawaiian Islands*. Kamehameha Schools Press. Honolulu, HI.
- Pukui, Mary Kawena, E.W. Haertig and Catherine Lee. 1972. *Nānā I Ke Kumu*. Hui Hānai. Honolulu, HI.
- Titcomb, Margaret. 1977. *Native Use of Fish in Hawaii*. The University of Hawai'i Press. Honolulu, HI.
- Edith Kanakaole Foundation. © 2002-2003. *The Ku'ula Marine Resource Management Project*. Retrieved January 3, 3007, from <http://www.edithkanakaolefoundation.org/projects/kumulipo/index.htm>

ADAPTATIONS / EXTENSIONS

Science 3: Organisms and the Environment - Cycles of Matter and Energy - Have students place the coral reef cards face down and take turns turning over cards and trying to make matches between predators and prey. View samples of plankton under the microscope and have students examine them and try to identify body structures that enable these organisms to survive by enabling them to move toward or capture prey.

Science 3: Organisms and the Environment - Have students design ways to create three-dimensional coral reef food chains and display them in the school. Challenge them to make the organisms to scale using the actual size or a scaled down version. Create some math challenges where students compare the relative sizes of organisms from the producers through the apex predators.

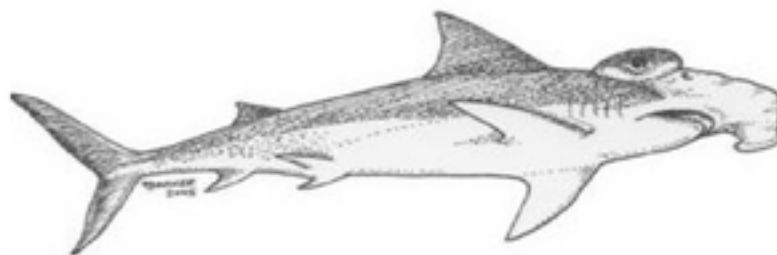
Language Arts 3: Reading - Have students read the story “Aku Fishing with Palila” from the book *The Water of Kāne and Other Legends of the Hawaiian Islands*. Kamehameha Schools Press. Honolulu, HI.



Science 3: Organisms and the Environment - Challenge students to research another type of symbiosis such as commensalism, where the organisms live together, either with, on, or in another without causing injury to either; amensalism, where neither species benefits and one is harmed; parasitism where one species benefits and the other is harmed; or mutualism, where each species benefits.

Web sites with information on coral reefs are listed below.

- <http://www.waquarium.org/>
- <http://www.coralreefnetwork.com/>
- <http://www.hawaiireef.noaa.gov/about/welcome.html>
- <http://www.bishopmuseum.org/research/natsci/fish/fishimages.html>
- <http://www.cals.ncsu.edu/course/ent591k/symbiosis.html>

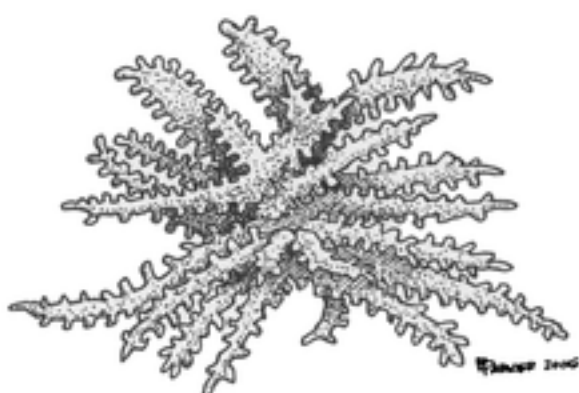
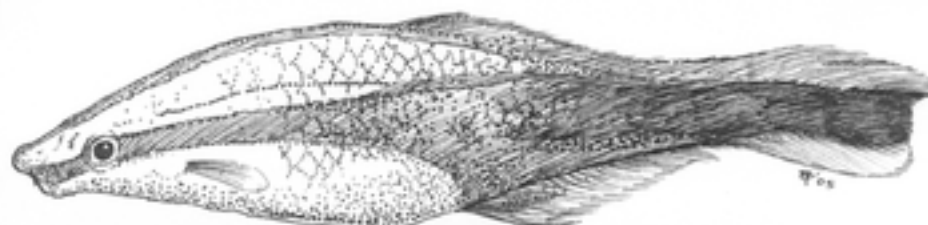


The *manō kihikihi* (hammerhead shark) can be found in Kāne'ohe Bay.

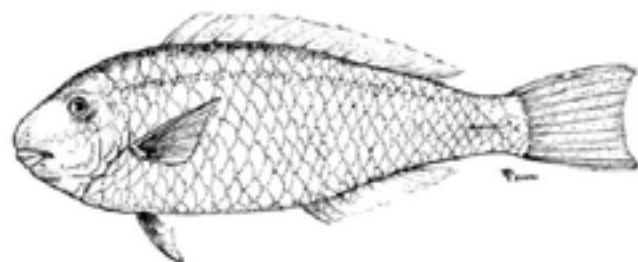
**FISHING LINKS****CHALLENGE CARDS**

Instructions: Copy one set of Challenge Cards and cut them out.

An herbivore on the reef has parasites on its scales. Describe the relationship and name the fish that will help this herbivore.



Divers who do not clean their gear can unintentionally introduce a non-native *limu* to the reef. This *limu* grows quickly and smothers some of the coral. How would this affect the reef?



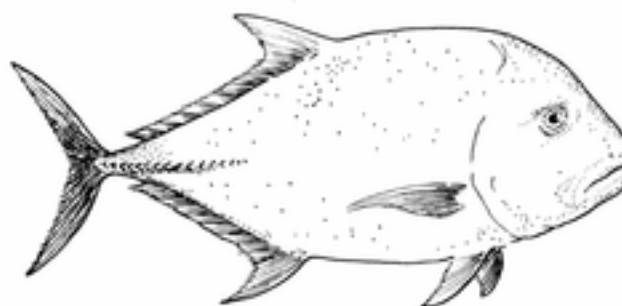
You hear from your *kūpuna* that there used to be many more *uhu* (parrotfish) on the reef than there are today. How might the decline in these fish affect the coral reef community?



Global warming increases water temperatures during the summer and can cause some coral bleaching on the reef. The bleached coral usually dies. What organism that had a symbiotic relationship with the coral must now find a new home?



The reefs surrounding the Northwestern Hawaiian Islands have many more apex predators than the reefs surrounding the main Hawaiian Islands. Why do you think there is such a difference?



The producers in the coral community need nutrients to survive. Nutrients are made available by organisms that feed on dead or decaying plants and animals. Give an example of one of these scavengers or decomposers.



**FISHING LINKS GAME****CHALLENGE CARD ANSWERS**

An herbivore on the reef has parasites on its scales. Describe the relationship and name the fish that will help this herbivore. **(Answer: Cleaner wrasse feeds on the parasites – symbiotic relationship.)**

Global warming increases water temperatures during the summer and can cause some coral bleaching on the reef. The bleached coral usually dies. What organism that had a symbiotic relationship with the coral must now find a new home? **(Answer: zooxanthellae)**

Divers who did not clean their gear can unintentionally introduce a non-native *limu* to the reef. This *limu* grows quickly and smothers some of the coral. How would this affect the reef? **(Answer: Corals would die and fish that feed on coral or animals that live on the reef would decline.)**

The reefs surrounding the Northwestern Hawaiian Islands have many more apex predators than the reefs surrounding the main Hawaiian Islands. Why do you think there is such a difference? **(Answer: Reefs in the main Islands have been overfished so there are not enough smaller fish to support many apex predators.)**

You hear from your *kūpuna* that there used to be many more *uhu* (parrotfish) on the reef than there are today. How might the decline in these fish affect the coral reef community? **(Answer: There would be fewer fish for carnivores to eat and the *limu* (seaweed) that the fish eat could overgrow the coral.)**

The producers in the coral community need nutrients to survive. Nutrients are made available by organisms that feed on dead or decaying plants and animals. Give an example of one of these scavengers or decomposers. **(Answer: crabs, shrimp, lobster, brittle stars)**



FISHING LINKS

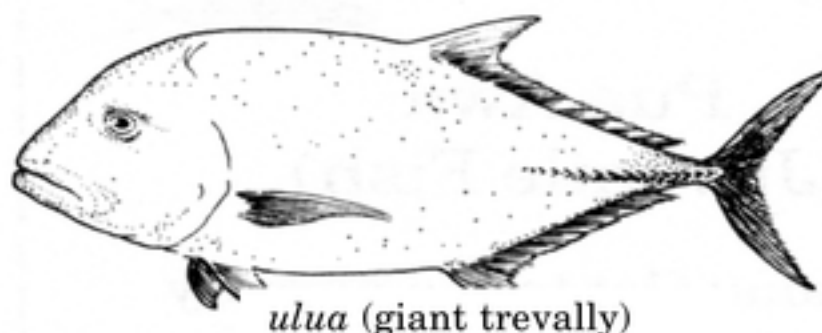
LEARNING LOG - 1

NAME: _____

DATE: _____

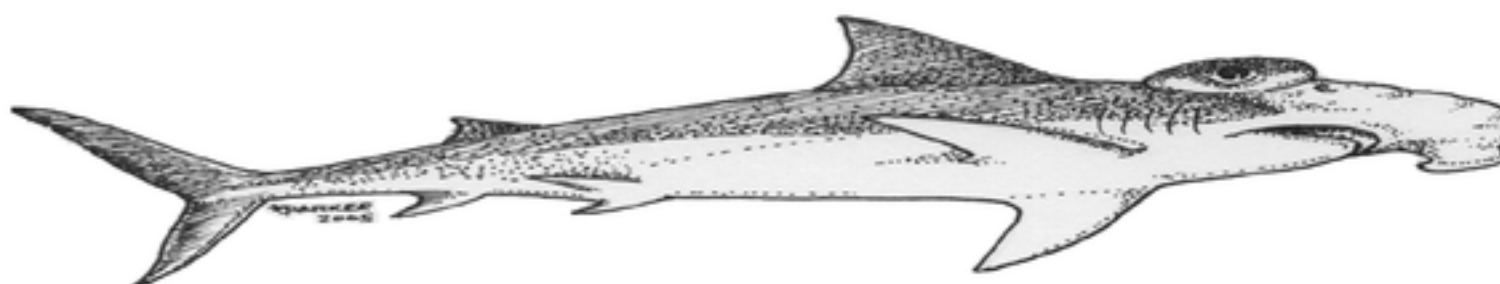
PREDATOR/PREY RELATIONSHIPS

Many predator/prey relationships exist to support the largest predators in the bay—the *manō* (shark) and the *ulua* (giant trevally). These predators at the top of the food chain are called apex predators. Think of all of the life that is required to support the *manō*.



ulua (giant trevally)

Make a list of the species that you think need to exist on the reef in order for the *manō* and the *ulua* to survive.

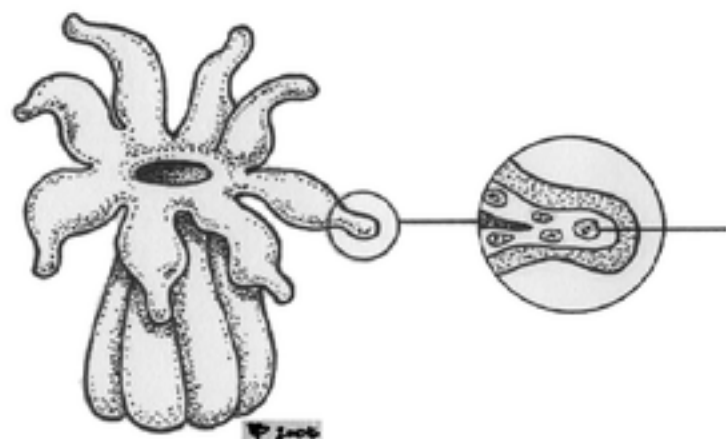


In the Northwestern Hawaiian Islands (NWHI), apex predators make up 54% of the reef. In the main Hawaiian Islands these top-level predators make up only 3% of the reef. Why do think there is such a difference? List your ideas below:

A symbiotic relationship is one where both species benefit. Some examples are:



***Ko'a* (Coral) and *Limu* (Algae)**



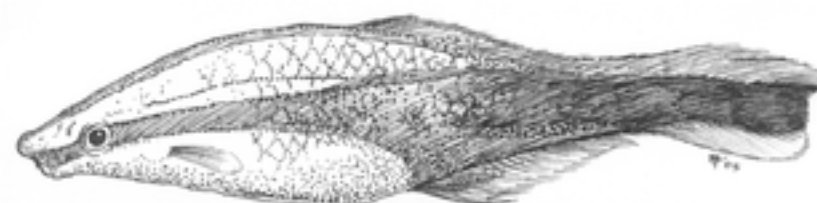
coral polyp with zooxanthellae (algae)

Corals are made up of tiny polyps that have a sac-like gut with an opening surrounded by tentacles with tiny stinging cells. These cells capture zooplankton—very tiny animals that drift by in the currents. Living inside the coral's tissues are single-celled algae called zooxanthellae. These algae use the sun's energy to convert water and carbon dioxide into food that the polyps utilize. The algae benefit from this relationship by being protected from animals that feed on it.

STOP BY THE CLEANER'S!

***Pō'ou* (Cleaner Wrasse)**

This tiny fish is only a few inches long. It is abundant in Kāne'ohe Bay. If it nibbles on bait that it does not find tasty, its skin will change to a paler shade of color (Titcomb, 1977).



The *pō'ou* has an interesting behavior. It picks parasites off the bodies of other fishes. These cleaner wrasses tend to “set up shop” in a particular area of the reef. Fishes in need of a cleaning know these locations or “cleaner stations” and stop by for a cleaning. When these fish arrive, they pose motionless which attracts the cleaner to come and inspect and then pick off and feed on irritating parasites (Hobson, 1972).

YOUR RELATIONSHIP TO THE CORAL REEF

Write a paragraph or a poem that summarizes your relationship to the coral reef.



FISHING LINKS

STUDENT READING

Kuhaimoana, Shark-guardian of Ko'olaupoko

*Maika'i Mōkapu aia i ka la'i
He 'āina kahiko e kalani e
He 'āina ihi kapu no ke Ali'i
No ke Akua, e ala e!
No ke Akua, e ala e!*

Beautiful is Mōkapu, lying in the calm
Ancient land of the Heavenly One
Sacred land of the Chief
For *ke Akua*, rise up!
For *ke Akua*, rise up!

*Aia Mokumanu noho i ke kapu
O Kuhaimoana he kupua manō
He kia'i kapu o keia wahi
Ua malu kaulana e ho'i la!
Ua malu kaulana e ho'i la!*

There is Mokumanu at rest in sacredness
Kuhaimoana the supernatural shark
A sacred guardian of this land
Famous protector, return!
Famous guardian, return!

(Source: "Maika'i Mōkapu," Composed by Chinky Mahoe, 2007)

More than a thousand years ago, when the first Polynesians began to venture out from Nu'uhiwa (the Marquesas Islands), the bravest of them took small journeys as far as the winds they could name and call upon. One of those early *ho'okelewa'a* (navigators) was Kalani-menehune (Wichman, 1998). Kalani's ancestors were famous for their skill in reading the star-trails, calling the *makani* (winds) and reading the ocean currents. Still, none of them had ever gone beyond the limits of their *'ike* (knowledge).

One day Kalani decided to seek out the lands-beyond-the-horizon. He realized this would take him beyond the star-trails, the *makani* and the currents that his family and people had known. Yet his sense of *kuleana* (responsibility) would not allow him to stay home. It was also clear that he could not complete his mission alone. So, he chose a handful of skilled ones—specialists in the

areas of plant medicine, woodworking, masonry, fishing and farming. The stars, *makani*, and currents would be his *kuleana* for their journey.

Kula! When the day dawned for their *wa'a* (canoe) to rise through the waters, Kalani gathered his crew and they shared breath with their *'ohana* one last time. (The exchanging of breath between two people, nose-to-nose and forehead-to-forehead, has been commonly practiced among *ka po'e o Ni'ihau* and other Hawaiians and Polynesians for time immemorial (Keale and Tava, 1989). Each crewmember would have a role in guiding the *wa'a* toward its new home. The first day and night were easiest since Kalani knew the names of the *makani* that would aid in filling the sails of the *wa'a*. They blew, and they blew, and they blew! And finally, when they could no longer fill the sails and still remain connected to the ancestral lands, the *makani*



turned back toward home. All night without a breeze the lazy sea lapped against the sides of the motionless *wa'a*.

For two nights and two days, the sails of Kalani's *wa'a* hung empty as he and his crew drifted aimlessly on the open sea. At night, it mattered not that Kalani could see the star of Kāne or the dim eyes of Makali'i. Their *wa'a* would not be moving anywhere soon! While the sails sagged on the mast all members of the crew devoted their time to catching fish, taking note of the new star-trails at night, and offering *pule* (prayers) day and night to *ke Akua*, *nā kūpuna*, and the *'aumakua*.

At sunrise on the third day, the crew was awakened by a gentle breeze blowing out of the north. Maybe this nameless *makani* would befriend them; but could they trust it to carry them to the land-beyond-the-horizon? What land was it from? How would they know what direction it would lead them if it decided to really blow? Luckily this playful *makani* still wasn't strong enough for the crew to put up sails.

Then something amazing happened! Bump. Bump! The once motionless *wa'a* shuddered with a thud. Something had just banged and brushed up against the outer rigging of the *wa'a* and it was enormous! First a bump, then a dark shadow blurred beneath the hull only to return with another thud. Yet each time, rather than causing fear it seemed as if the giant *manō* (shark), easily the length of their *wa'a*, was simply trying to get their attention.

Like the traveling guardians spoken of by the Ancient Ones, a *kia'i kapu* or what some called a *kupua* had come to save them! Slowly, as Kalani-menehune and his crew charted the star-trails for the first journey to Hawai'i nei, Kuhaimoana led them with the help of the Malanai and Nāulu winds. In the years to come these early settlers of Hawai'i nei would come to revere the awesome canoe-leading *manō* of Ni'ihau and Ko'olaupoko, O'ahu—Kuhaimoana. The shark, distinguished by the giant barnacles that dot its back, is often seen where it originally led the first settlers. At 'Āina o Ka'ula in Ni'ihau and Mokumanu near Kailua Bay, both "bird-islands", the *'aumakua* guards its sacred lands.

VOCABULARY

'ike — knowledge or understanding

makani — wind

'ohana — family and extended family

Nu'uhiwa — otherwise known as the Marquesas Islands

ho'okelewa'a — navigator or one who sails a canoe

kula — rising of the Sun or the canoe through a wave

wa'a — canoe; *pahi* is the old word from Kalani's land of origin

kuleana — destiny, responsibility or calling

pule — a prayer or chant of request

Kāne, Ke Akua — the Creator

nā kūpuna — ancestors

'aumakua — family guardian, benefactor or provider

kia'i kapu — a sacred guardian

kupua — a supernatural guardian

manō — shark

Malanai — the famous wind of Kailua, O'ahu

Nāulu — the famous wind of the island of Ni'ihau

WRITING CHALLENGE: Describe the Hawaiian relationship with the *manō* as *'aumakua*.



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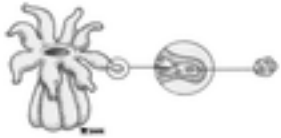
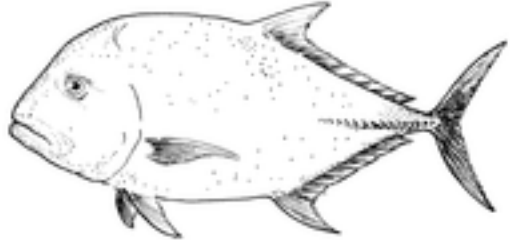
FISHING LINKS

LEARNING LOG - 2

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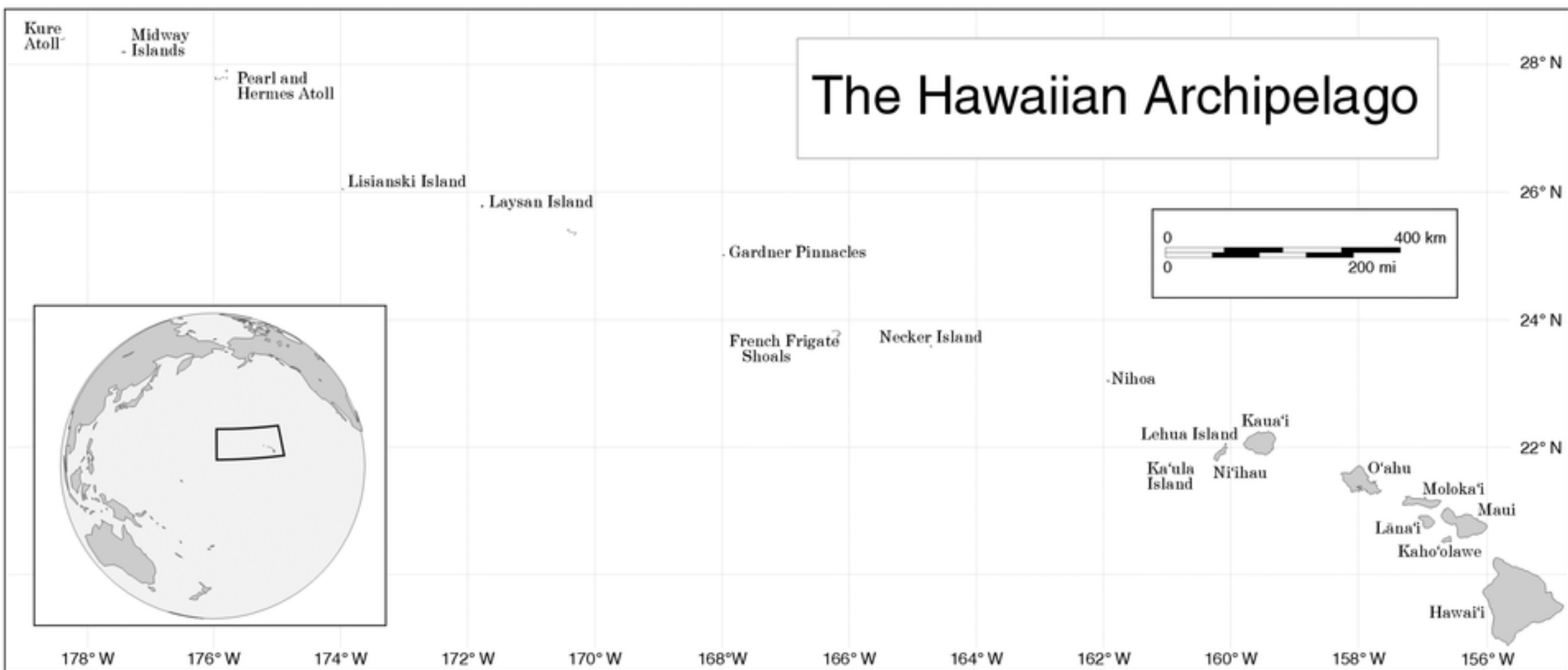
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Fill in the “missing links”—the herbivores, omnivores, and carnivores that connect the producers to the apex predators.

PRODUCERS	HERBIVORES	OMNIVORES	CARNIVORES	APEX PREDATORS
Phytoplankton 				Manō (Hammerhead Shark) 
Limu 				
Coral 				Ulua (Giant Trevally) 

Explain how nutrients are made available to the producers.





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